OFE \*\*EXPRESS MAIL LABEL NO. EV570997860US

PATENT APPLICATION
Docket No. 16096.6

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re application of		)
·	Khemani, et al.	)
Serial No.:	10/087,718	) Art Unit ) 1711
Filed:	March 1, 2002	)
Conf. No.:	7476	)
For:	BIODEGRADABLE FILMS AND SHEETS SUITABLE FOR USE AS COATINGS, WRAPS AND PACKAGING	) ) )
Examiner:	Ana L. Woodward	)
Customer No :	022913	)

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of deposit: October \_\_\_\_\_\_, 2005.

- Amendment "F" and Response (10 pgs.)
- Terminal Disclaimer
- Form PTO-2038 for \$130.00
- Declaration of Simon K. Hodson (Exhibits A through G)
- Transmittal Letter

Respectfully submitted,

JOHN M. GUYNN

Attorney for Applicant(s)

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Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is Amendment "F" and Response and a Terminal Disclaimer for entry in the above-identified application.

## Additional fees are calculated as follows:

		PRESENT EXTRA	SMALL ENTITY		LARGE ENTITY	
REMAINING PR			RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 38	38	= 0	x 9		X 18	0
Independent = 5	5	= 0	x 44		X 88	0
1 <sup>st</sup> PRESEN DEPENDENT C	<b></b>	MULTIPLE	+=		+=	0
		-	TOTAL		TOTAL	\$0

- X Form PTO-2038 in the amount of \$130 is enclosed to cover the filing fee for a Terminal Disclaimer.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
  - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.

Dated this 11 day of October 2005.

Respectfully submitted,

JOHN M. GUYNN Registration No. 36,153 Attorneys for Applicant (801) 533-9800

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